

Professional Book Club Overview 2024 25

Area of Research	Readings being studied will enhance instructional practice and student learning
Who may be involved?	2 or more members of the Saanich Learning Community – Open membership and cross school participation is encouraged, however only teaching staff, administrators or executive members will be funded. Applicants must be working in the Saanich School District to receive or access funding.
Funding Levels	Up to \$50 per member. Based on cost of book, and up to \$10 for snacks, to a max of \$50. The size of the grants and number of teams funded will be determined by the total amount of funds available for use in this area. If applications exceed available resources, priority will be given to teams that have not recently received funding. A balance in the number of projects will be maintained between schools and levels as much as possible.
Funding sources	Funding is provided by the Saanich Teachers' Association, the Saanich Administrators' Association, CUPE, and the Saanich School Board.
Accountability	Status reports to be submitted with receipts as expenditures occur . Final receipts for reimbursement must be submitted to Roisin Magill at SBO by Monday June 2.
How is work shared?	Book clubs are asked to submit a summary of their learnings by June 2 or posting on the HUB. You may choose a format of your choice (ie. blog, video, journal). When sharing the results of your book study, please consider the following: Staff Meeting(s), meet with staff from other schools, NID session, Level meeting, PAC meeting, Pro Growth Council Anything that is developed as a result of this funding belongs to the Learning Community served by School District #63, Saanich.
How to apply	The application deadline is Monday October 21, 2024 - 3 pm Applications must be made in writing. Applications will be reviewed by the committee, and emails will be sent out within two weeks. Submit applications to the SBO- Roisin Magill, Learning Services
How long can we work on the project?	Book Clubs must be completed by June 2, 2025. Funds cannot be carried over.
Use of funding	Purchase of professional books (a book, journal (that has been written for a teaching audience and that explores educational issues) or articles (articles must include 3 from a peer reviewed journal). Please advise the committee in advance if any books are substituted. <u>Light snacks</u> for meetings. (ie: cheese & crackers, fruit, etc) MEALS will not be reimbursed. Funding will not be used for purchase of equipment, student learning resources, conferences, meals, or personal payment