Saanich Educator as Researcher

**Professional Book Club** Application

Please submit before 3 pm October 21, 2024, to Roisin Magill at Learning Services, SBO.

| School: | Contact Person: |
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| Team Members Name | Assignment (e.g.- STA Gr 6, 1.0 fte, SAA, or CUPE, PT/FT) | Signature |
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Book Selection Title: _____

Author: _____

Why did your team choose this book?

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How will this book study impact your students and enhance your professional practice?

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Projected Meeting Dates:

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